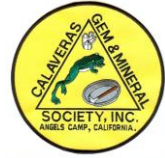




# CALAVERAS GEM & MINERAL SOCIETY, INC.

P.O. Box 517  
2549 Meacham Ranch Road  
Angels Camp, CA 95222  
www.calaverasgemandmineral.org



## 2020 EXHIBITOR INVITATION & CONTRACT

We would be pleased to have your exhibit on display at our 44<sup>th</sup> Annual  
**2020 GEM & JEWELRY SHOW & SALE in Angels Camp at FROGTOWN.**

**March 28 & 29, 2020**

**Show Hours: Sat. 10 - 5 & Sun. 10 - 4**

**Set-up:** Friday, March 27                      12 noon to 7 p.m.  
**Free Welcome Dinner on Friday**            5 p.m.  
**Take Down:** Sunday, March 29            4 p.m. to 7 p.m.

If you are able to join us please read this form, properly fill it out and return it to:

Joan Sutton  
PO Box 1141  
Jamestown, CA 95327

Security will be provided on Friday and Saturday nights and during the show by our club members.

All precautions will be taken to protect the property of each exhibitor.

However, it is mutually agreed that the show Chairperson, the Calaveras Gem & Mineral Society, Inc. and all of its members, the Calaveras County Fairgrounds and their employees, assume no liability for damage to or loss of any exhibitor's property in whole or in part. This includes injury to a person from any cause.

The exhibitor agrees to hold the above named entities and their members harmless from any and all claims, demands, suits, liability, damages, loss, cost, attorney fees, and expenses of any kind which arise from attendance in this show or arising out of use of the fairgrounds premises.

**Submission of this application for Exhibitors Space constitutes acceptance of this clause.**

Please Print clearly

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

e-mail: \_\_\_\_\_

Please describe your display: \_\_\_\_\_

### Per Case Details:

Loner cases are available.  
Size: 4'x2'x2'  
(inside bottom 45 3/4" x 22 1/4").  
Liners are NOT provided.  
Lighting is limited to 150 watts MAX.  
  
Each exhibitor will receive 2 free passes to the show.

### Exhibitor Selections:

How many displays will you bring?     one     two  
Do you have your own case(s)?         yes     no  
Do you need a case(s)?                     yes     no  
  
How many will you need?                 one     two  
Will you be attending the FREE  
Welcome Dinner on Fri. ~ 5 p.m.?     yes     no  
If yes, How many people? \_\_\_\_\_

Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Application Deadline: March 1, 2020** (negotiable ☺)  
Joan Sutton 408-781-9080